# Distance Ed 

# School Based Enrolment Form State School 

Student's Name:<br>Base School Name:<br>Year Level Enrolling at this School:

## School of distance education - Application for student enrolment form (state school-based students)

## INSTRUCTIONS

This form is to be completed by the student's base school (state school).
Completion and submission of this application form to the school does not confirm enrolment. The school will notify you of the outcome of the application as soon as practicable.
Please ensure all sections of the form are fully completed to avoid enrolment delays. Sections of the form not marked (*) are optional. Incomplete forms will be returned to the base school for completion.

## PRIVACY STATEMENT

The Department of Education (DoE) is collecting the information on this form for the purposes outlined in the Education (General Provisions) Act 2006 (Qld) (EGPA 2006), and in particular for:
i. assessing whether the application for enrolment should be approved
ii. administering and planning for providing appropriate education, training and support services to students
iii. assisting departmental staff to maintain the good order and management of schools, and to fulfil their duty of care to all students and staff
iv. communicating with students and parents.

Personal information collected on this form may also be disclosed to third parties where authorised or required by law. The information will be stored securely. If you wish to access or correct any of the personal information on this form or discuss how it has been dealt with, please contact the school of distance education in the first instance. If you have a concern or complaint about the way personal information has been collected, used, stored or disclosed, please also contact the school of distance education in the first instance.

## SECTION 1: BASE SCHOOL DETAILS

| School name* |  |  |  |
| :--- | :--- | :--- | :--- |
| School postal address | Street number \& Street name or Post Office Box |  |  |
|  | City/Town |  |  |
|  | Postcode | School email address <br> NOTE: SDE may require base <br> school to provide a <br> Distanceed@ email address |  |
| School phone number |  |  |  |

SECTION 2: SCHOOL-BASED SUPERVISOR CONTACT/S

| Title |  | Position* |  |
| :--- | :--- | :--- | :--- |
| Family name $^{\star}$ |  | Given names $^{\star}$ |  |
| Phone $^{\star}$ |  | Email $^{\star}$ |  |
| QCAA Student Management delegate's name and email (if <br> applicable) |  |  |  |

SECTION 3: STUDENT INFORMATION (refer to OneSchool information)

| Legal family name* (as per birth certificate) |  |  |
| :---: | :---: | :---: |
| Legal given names* (as per birth certificate) |  |  |
| Preferred family name* |  | Preferred given names |
| Residential address* |  |  |
| Gender* | $\square$ Male $\square$ Female | Date of birth* |
| EQ ID Number (if available) |  | Student's school email address |
| What is the student's intended start date? |  | Current year level at bas |
| Does the student have any known medical conditions which would impact on their study | $\square$ Yes, provide details $\square$ No | Brief details of medical condition |


| Is the student enrolled at your school as a study abroad student? | $\square$ Yes $\square$ No <br> If yes, provide arrival and departure dates | If yes, was the student studying the requested subject in their home country? | $\square \text { Yes } \square \text { No }$ |
| :---: | :---: | :---: | :---: |

SECTION 4: FAMILY DETAILS (refer to OneSchool information)

| Parents/carers | Parent/carer 1* | Parent/carer 2 |
| :---: | :---: | :---: |
| Family name* |  |  |
| Given names* |  |  |
| Title | $\square \mathrm{Mr} \square$ Mrs $\square$ Ms $\square$ Miss $\square \mathrm{Dr}$ | $\square$ Mr $\square$ Mrs $\square$ Ms $\square$ Miss $\square$ Dr |
| Gender | $\square$ Male $\quad \square$ Female | $\square$ Male $\quad \square$ Female |
| Relationship to prospective student ${ }^{\star}$ |  |  |
| Is the parent/carer an emergency contact?* | $\square$ Yes $\square$ No | $\square$ Yes $\square$ No |
| $1^{\text {st }}$ Phone contact number* | Work/home/mobile | Work/home/mobile |
| $2^{\text {nd }}$ Phone contact number* | Work/home/mobile | Work/home/mobile |
| $3{ }^{\text {rd }}$ Phone contact number | Work/home/mobile | Work/home/mobile |
| Email |  |  |
| Country of birth |  |  |
| Main language spoken at home |  |  |

SECTION 5: COURSE/SUBJECT SELECTION*

| Course/Subject Name | Year level | Class preference 1 (if <br> applicable) | Class preference 2 (if <br> applicable | Prerequisite per handbook/subject <br> guide and year completed (if <br> applicable) |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## SECTION 6: COHORT INFORMATION

| Why is the student <br> enrolling at SDE?* | $\square$ Course/Subject not offered by base <br> school | $\square$ Course/Subject offered by base school but student unable to <br> access due to timetable clash or other special circumstances |
| :--- | :--- | :--- |

## SECTION 7: PRINCIPAL'S DECLARATION* (to be completed by the principal of the base school) NOTE: For state schools this is also the flexible arrangement agreement.

The details in this form are correct.
All supporting documentation (i.e. evidence of completion of prerequisite courses/subjects and school reports) is included in this application.
My school:

- acknowledges that participation in scheduled SDE lessons may be mandatory and will support the student to meet this requirement
- will co-operate fully with the SDE in all matters relating to the assessment/progress of enrolled students
- will provide a suitable learning environment, including appropriate technology
- will co-operate with the SDE in matters regarding the student's educational program
- will provide appropriate support and supervision
- will be liable for any replacement cost for damaged or unreturned learning materials
- is responsible for forwarding applicable fees to the SDE
- agrees to participate in the flexible arrangement for the agreed period of the current school year
- will communicate with parents/carers of students, including informing them about this arrangement for their child's learning.

| Principal's name |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Principal's signature |  | Date |  |  |

## SECTION 8: SDE OFFICE USE ONLY

| Enrolment decision |  | Has the prospective student been accepted for enrolment? Yes No (applicant advised in writing) <br> If no, indicate reason: School does not offer year level the prospective student is seeking to be enrolled in The course(s)/subject(s) are not offered by the SDE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date enrolment processed | 11 | Year level | Roll Class | Course Subject Class(es) |  |
| Invoice date | 11 |  |  |  |  |
| FTE allocation for SDE (0.2 per subject) |  | Pick-list | Timetable |  |  |

## Year 11 Subject Selection Form 2024

## STUDENTS ENROLLING IN YEAR 11 COMPLETE THIS FORM



## INSTRUCTIONS:

- You must select six (6) subjects in total. If enrolling in a Certificate III course, you may negotiate with the Senior Secondary Deputy Principal to reduce your number of subjects to five (5).
- You must select ONLY one (1) subject from each line.

Tertiary Pathway: Students wishing to apply for university upon leaving school will need to attain an Australian Tertiary Admission Rank (ATAR).
ATAR eligibility: Students wishing to attain an ATAR must ensure that their subject selection meets one (1) of the following combinations:

- 5 General Subjects
- 4 General Subjects + 1 Applied Subject

OR

- 4 General Subjects + 1 Certificate III (or higher) Course

Employability Pathway: Students wishing to obtain a job, traineeship or apprenticeship when leaving school, will most likely select subjects from the Applied subjects / Certificate courses column, however they may also choose General subjects as well.

| LINE |  |  |  | General Subjects |  | Applied Subjects | VET Courses |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| You must select one (1) subject from Line 1 and one (1) subject from Line 2. |  |  |  |  |  |  |  |
| 1 |  | $\begin{aligned} & \text { Mon - 9.30-10.30 } \\ & \text { Cue }-11.50-12.50 \\ & \text { hur }-10.50-11.50 \end{aligned}$ |  | ENG English |  | ENE Essential English |  |
| 2 |  | $\begin{aligned} & \text { Mon-10.50-11.50 } \\ & \text { Ned - } 8.30-9.30 \\ & \text { hur - } 11.50-12.50 \end{aligned}$ |  | MAG General Mathematics MAM Mathematical Methods |  | MAE Essential Mathematics |  |

Select ONE subject from FOUR only of the lines below. If enrolling in a Certificate III course, you may select ONE subject from THREE only of the lines below.

| 3 | $\begin{aligned} & \text { Mon-11.50-12.50 } \\ & \text { Wed - } 9.30-10.30 \\ & \text { Thur-8.30-9.30 } \end{aligned}$ | $\square$ PSY Psychology | - ICT Information Comm Technologies SCS Social \& Community Studies <br> $\square$ SCP Science in Practice | ```- SWV Certificate II Skills for Work VAT Certificate II Visual Art TSM Certificate III Tourism``` |
| :---: | :---: | :---: | :---: | :---: |
| 4 | $\begin{aligned} & \text { Mon - 1.30-2.30 } \\ & \text { Wed - 10.50-11.50 } \\ & \text { Fri - } 8.30-9.30 \end{aligned}$ | AHS Ancient History BIO Biology <br> - PSY Psychology | $\square$ SCS Social \& Community Studies SCP Science in Practice | WPS Certificate II in Workplace Skills SWV Certificate II Skills for Work BSY Certificate III Business AGT Certificate III Agriculture |
| 5 | $\begin{aligned} & \text { Tue - } 8.30-9.30 \\ & \text { Wed } 11.50-12.50 \\ & \text { Fri } 9.30-10.30 \end{aligned}$ | - MHS Modern History <br> - BIO Biology | SCS Social \& Comm Studies VIP Visual Arts in Practice | ITE Certificate III IT <br> - ADT Certificate II in Applied Digital Technologies |
| 6 | $\begin{aligned} & \text { Tue-9.30-10.30 } \\ & \text { Wed -1.30-2.30 } \\ & \text { Fri - } 10.50-11.50 \end{aligned}$ | CHM Chemistry PSY Psychology | $\square$ SCS Social \& Comm Studies BST Business Studies | - EDD Certificate III SB Ed Support <br> - AGT Certificate III Agriculture <br> - BSY Certificate III Business |
| 7 | $\begin{aligned} & \text { Tue-10.50-11.50 } \\ & \text { Thurs -9.30-10.30 } \\ & \text { Fri }-11.50-12.50 \end{aligned}$ | GEG Geography <br> JAP Japanese PSY Psychology | $\begin{aligned} & \square \text { SCP Science in } \\ & \text { Practice } \end{aligned}$ | $\square$ AGT Certificate III Agriculture $\square$ SWV Certificate II Skills for Work $\square$ AVC Certificate II Active Volunteering |

Please indicate any VET Certificates completed in Year 10:

## PLEASE NOTE:

If you are interested in undertaking an alternative learning option (such as a subject through TAFE), please indicate below. You must still select a subject on each line above. If your alternative learning option (ALO) is approved by the Senior Schooling Deputy Principal (SS DP) you will be withdrawn from your selection above.
Alternative Learning Option (ALO):

## Year 12 Subject Selection Form 2024

## STUDENTS ENROLLING IN YEAR 12 COMPLETE THIS FORM



VET Certificate/s completed:

## INSTRUCTIONS:

- Where possible, it is recommended to continue in subjects you completed in Year 11.
- If you wish to enrol in different subjects, you will need to seek advice from the Senior Secondary Deputy Principal to ensure that you will continue to meet QCE eligibility to requirements.
- You must select six (6) subjects in total. If enrolling in a Certificate III course, you may negotiate with the Senior Secondary Deputy Principal to reduce your number of subjects to five (5).
- You must select ONLY one (1) subject from each line.

Tertiary Pathway: Students wishing to apply for university upon leaving school will need to attain an Australian Tertiary Admission Rank (ATAR).
ATAR eligibility: Students wishing to attain an ATAR must ensure that their subject selection meets one (1) of the following combinations:

- 5 General Subjects OR 4 General Subjects +1 Applied Subject OR 4 General Subjects +1 Certificate III (or higher) Course
Employability Pathway: Students wishing to obtain a job, traineeship or apprenticeship when leaving school, will most likely select subjects from the Applied subjects / Certificate courses column, however they may also choose General subjects as well.

| LINE |  | General Subjects | Applied Subjects | VET Courses |
| :---: | :---: | :---: | :---: | :---: |
| You must select one (1) subject from Line 1 and one (1) subject from Line 2. |  |  |  |  |
| 1 | $\begin{aligned} & \hline \text { Mon }-9.30-10.30 \\ & \text { Tue }-11.50-12.50 \\ & \text { Thur - } 10.50-11.50 \end{aligned}$ | MAG General Mathematics MAM Mathematical Methods | - MAE Essential Mathematics |  |
| 2 | $\begin{aligned} & \text { Mon - 10.50-11.50 } \\ & \text { Wed - } 8.30-9.30 \\ & \text { Thur - } 11.50-12.50 \end{aligned}$ | $\square$ ENG English | ENE Essential English |  |
| Select ONE subject from FOUR only of the lines below. If enrolling in a Certificate III course, you may select ONE subject from THREE only of the lines below. |  |  |  |  |
| 3 | $\begin{aligned} & \text { Mon - 11.50-12.50 } \\ & \text { Wed - } 9.30-10.30 \\ & \text { Thur - } 8.30-9.30 \end{aligned}$ | - CHM Chemistry <br> - PSY Psychology | $\square$ SCP Science in <br> Practice <br>  <br> Community <br> Studies | - SWV Certificate II Skills for Work <br> $\square$ VAT Certificate II Visual Art <br> - TSM Certificate III Tourism |
| 4 | $\begin{aligned} & \text { Mon - 1.30-2.30 } \\ & \text { Wed - 10.50-11.50 } \\ & \text { Fri - 8.30-9.30 } \end{aligned}$ | - GEG Geography <br> - PSY Psychology <br> $\square$ BIO Biology |  | WPS Certificate II in Workplace Skills SWV Certificate II Skills for Work BSY Certificate III Business AGT Certificate III Agriculture |
| 5 | $\begin{aligned} & \text { Tue - } 8.30-9.30 \\ & \text { Wed - } 11.50-12.50 \\ & \text { Fri }-9.30-10.30 \end{aligned}$ | AHS Ancient History PSY Psychology | $\square$ SCS Social \& Comm | ITE Certificate III IT <br> - ADT Certificate II in Applied Digital Technologies |
| 6 | $\begin{aligned} & \text { Tue - } 9.30-10.30 \\ & \text { Wed } 1.30-2.30 \\ & \text { Fri }-10.50-11.50 \end{aligned}$ | $\square$ BIO Biology <br> $\square$ JAP Japanese | $\square$ SCS Social \& Comm | EDD Certificate III SB Ed Support <br> - AGT Certificate III Agriculture <br> - BSY Certificate III Business |
| 7 | $\begin{aligned} & \hline \text { Tue- 10.50-11.50 } \\ & \text { Thurs -9.30-10.30 } \\ & \text { Fri - 11.50-12.50 } \end{aligned}$ | $\square$ MHS Modern History | $\square$ SCP Science in | $\begin{aligned} & \square \text { AGT Certificate III Agriculture } \\ & \square \text { SWV Certificate II Skills for Work } \\ & \square \text { AVC Certificate II Active Volunteering } \end{aligned}$ |

## Distance Ed

